## **Lexington-Fayette Urban County Government** Stormwater Quality Projects Incentive Grant Program CLASS A (NEIGHBORHOOD) PROJECTS SCORING WORKSHEET Document #INC.2015A.3 - Last Revised 01/10/13

Name of Scorer #1: Name of Scorer #2: Name of Scorer #3:					
FOR FISCAL YEAR:	2015 Is this the first year	this project has been ranked? (circle one	e): YES NO		
Applicant Name	e:				
Project Description:	·				
Is the project related to ano	ther Grant Application? (circle one)	YES NO If YES lis	t other project:		
	Total Project Cost Estimate: \$ Amount of Grant Requested: \$				
Match aı	mount to be covered by Applicant: \$  Match as % of Total Project Cost:	% < must be ≥ 20%			
3. Proposed project does no 4. Proposed project is non-p	d in KY in good standing? ave no active code violations? it conflict with an ongoing or scheduled project?		N/A		
	DANKING CRITTRIA		Point Range	Same	Commonto
1. PROJECT IMPACT (Up to (	RANKING CRITERIA 60 points total)		Point Range	Score	Comments
Does the project: 1a) Install a feat	ture that serves to improve water quality?		If YES: 10		
1b) Involve citizens in activities that improve water quality, reduce water pollution, etc.?			If YES: 10		
1c) Educate citizens about water quality and stormwater related issues?			If YES: 10		
1d) Install a feature that serves to reduce stormwater runoff?			If YES: 10		
1e) Address a known flooding, infrastructure or water quality problem?			If YES: 10		
	ong-term, sustainable benefit?		0 to 10 points:		
			TOTALS:		
2. PROJECT TEAM (Up to 30	points total)				
2a) Project participants are clearly identified and committed?			0 to 10 points:		
,	nents are well defined and feasible for the projec	0 to 10 points:			
2c) Plan is in pla	place for future use/maintenance of the project elements?		0 to 10 points:		
3. COST EFFICIENCY (Up to	10 points total)		TOTALS:		
	ect elements are specific, justified, and reasonab	le?	0 to 10 points:		
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		TOTALS:		
		TOTAL	PROJECT SCORE:		
		IVIAL			
Other Reviewer Comment	s for consideration by the Water Quality Fee	s Board:			
		Signature/Date of Scorer #1:			